## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: November 14,

Attorney Docket No.: 117151

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTA **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 $\boxtimes$ 

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

OXYGEN SENSOR DETERIORATION DETECTION APPARATUS AND METHOD

Kazutaka HATTORI By (Inventors):

$\boxtimes$	Formal drawings (Figs. 1-7; 7 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to TOYOTA JIDOSHA KABUSHIKI KAISHA.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
$\boxtimes$	Priority of foreign application No. 2002-341327 filed November 25, 2002 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE	李 智			
TOTAL CLAIMS	48 - 20	= 28*		
INDEP CLAIMS	8 - 3	= 5*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

SMALL ENTITY					
RATE	FEE	<u>OR</u>			
* ** ** **	\$ 385	<u>OR</u>			
x 9=	\$	<u>OR</u>			
x 43 =	\$	<u>OR</u>			
+ 145 =	\$	<u>OR</u>			
TOTAL	\$	<u>OR</u>			
filing fee is attached. Except as					

OTHER	THAN	A
<b>SMALL</b>	<b>ENTIT</b>	Ϋ́

RATE	FEE
	\$ 770
x 18	\$ 504
x 86	\$ 430
+ 290	\$
TOTAL	\$ 1704

Check No. 148284 in the amount of \$1704.00 to cover the filing fee is attached. Except as otherwise noted  $\boxtimes$ herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

Joel S. Armstrong Registration No. 36,430